Issue No. 351 | Fourteenth Year | Thursday 13th Muharram 1444 AH

HALUMMU

12 Pages

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Weekly newspaper published by The Diwan of Central Media

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Due to Continuous Attacks in Khayr, 7 Members of PKK Murtaddin Killed and 2 Vehicles Damaged

This week in Khayr, five members of the PKK murtaddin were killed, at least two others were injured, and two vehicles were destroyed in three separate attacks of the Khilafah soldiers which included armed clashes and detonations of explosive devices.

In details of the attack, with success from Allah, on Sunday (9th Muharram), the Khilafah soldiers targeted a member of the PKK murtaddin using machine gun fire near the intersection al-'Atal in the al-Basirah area. As a result, he was killed and the mujahidin returned safely to their positions, and all praise is due to Allah.

And in this regard, on Saturday (10th Muharram), the mujahidin attacked a barracks for the PKK murtaddin in al-Wahid village, north of Khayr, using machine gun fire, injuring a number of them. The mujahidin detonated an explosive device on a support patrol...

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[This newspaper contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]

[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 6TH THROUGH 12TH MUHARRAM 1444

CRUSADERS 14

RAFIDI & NUSAYRI MURTADDIN 95

KUFFAR & MURTADDIN 34

3 OFFICERS & COMMANDERS

3 VEHICLES DESTROYED

MORE THAN 146 KILLED & INJURED

125 HOUSES BURNED

35 OPERATIONS

1 4X4 VEHICLE

1 VARIOUS VEHICLES

1 ARMORED VEHICLE

NUMBERS KILLED & INJURED IN THE WILAYAT

KHURASAN WILAYAH	101
SHAM WILAYAH	14
WEST AFRICA WILAYAH	13
CENTRAL AFRICA WILAYAH	5
MOZAMBIQUE WILAYAH	4
SINAI WILAYAH	4
PAKISTAN WILAYAH	3
IRAQ WILAYAH	2

NUMBERS OF OPERATIONS IN THE WILAYAT

WEST AFRICA WILAYAH	8
SHAM WILAYAH	6
CENTRAL AFRICA WILAYAH	5
IRAQ WILAYAH	4
KHURASAN WILAYAH	4
MOZAMBIQUE WILAYAH	4
SINAI WILAYAH	3
PAKISTAN WILAYAH	1

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

1 HAWRAN
1 RAQQAH
4 KHAYR

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

4 KARKUK

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An-Naba Infographic
Muharram 1444

AL AZAIM FOUNDATION FOR MEDIA PRODUCTION

The Crowing Naysayers

The munafiqin and those who follow them try, at every turn, to diminish jihad and its people. They do not forfeit any opportunity to slander jihad and the mujahidin. They rush to lash out with their backbiting and fault-finding tongues, or to whip out their pens with enmity and hatred. They are as described by Ibn Kathir, may Allah have mercy on him:""No one, under any circumstance, is safe from their whispering and criticism." Truly they join others in crowing against the believers.

Today, many of those hide behind the appearance of advisors and sympathizers, and present themselves as wise and considerate until time exposes their true selves and their evil intentions. When these individuals take off their disguises and move from hiding into full view, they plunge deeper into the trenches of hypocrisy and enmity toward those on the truth. They become a loud mouthpiece for the kaffir and murtadd governments, repeating what they say, distributing what they distribute, when initially they claimed enmity towards them. However, when their desires come to match the desires of these governments, and their interests overlap, they adopt their path and walk alongside them in shared sentiment.

Taking advantage of current events, as they lie in wait to slander those on the truth, is an old trodden path that was also taken by the mushrikin of Quraysh with the Messenger of Allah ﷺ. For they attributed the impact the verses of the Qur'an had on people to "magic and witchcraft", painted the Prophet's ﷺ dawah and international message as an aspiration for "power and chiefdom", considered the Prophet's ﷺ condemnation of the worship of idols as an "insult to leadership and belittling of symbols", treated the Prophet's ﷺ call to tawhid and al-Wala wal-Bara as a call to disharmony between the members of one tribe, and many more such lies and malicious stories.

Therefore, it was not strange to see the munafiqin follow in their footsteps when the Prophet ﷺ established the Islamic State in Madinah. Truly, the kuffar and munafiqin are cut from the same cloth, even if they are different in color and language. Observe their leader "Bin Salul" as he took advantage of the Prophet's ﷺ refusal during the battle of Uhud – in regards to leaving Madinah, versus staying put and fortified there -and is using this as an excuse to withdraw a third of his army, letting down Muslims in these harrowing conditions. Or consider how some of them slandered the mother of all believers, and the wife of the Messenger, 'Aishah – may Allah be pleased with her – when they spread rumors about her, until Allah declared her innocence in a revelation in Surat an-Nur of His Holy Book, thus exposing them to everyone and treating them in dunya as they deserved. He made an example of them for those who came after them, by showing people their lies and declaring them for what they truly were.

Included in the antics of slandering the believers is what happened when the Sahabah abided by Allah's and the Prophet's ﷺ commands and presented themselves, rich and poor, to give alms, seeking to obey and please Allah the Almighty. The munafiqin then maligned both sides! The whispered about those who donated large sums of money and accused them of pretension, while they mocked those donating smaller sums saying that Allah could do without their contributions! Regarding this, interpreters of the text said: This was also among the disgraceful acts of the munafiqin. For they, may Allah punish them, do not miss an opportunity to spew hatred and animosity towards Islam and Muslims.

This approach has been passed down father to son, hater to hater, and no generation, in which those upon the truth have lived alongside those upon sin, has been free of it. It is one of the pages that depicts the scenes of conflict amongst them. It is not strange to see it being repeated in our time, with new methods and modern shapes but with ancient motives and inherited resentments. Today, we see the munafiqin and their pundits center stage on satellite channels, newspapers, and websites, working hard around the clock, lying in wait for anything to come out of the mujahidin, studying every word, every phrase, every movement, to find something with which to distort, impeach or antagonize the mujahidin. They are always looking for something with which to put out the flames of rage and rancor that are concealed in their hearts but are exposed through the slip of their tongues. Many of them attempt to present as "neutral" or "advisors" or "conciliatory", when in fact, they are corruptors, Allah the Almighty described them in His Book: "Indeed, it is they who are the corruptors, but they fail to perceive it." Ibn Kathir said: "It is this they depend upon. They claim reform when it is the heart of corruptions, but due to their ignorance they do not see it as corruption."

Many of these munafiqin who lie in wait, and about whom the Prophet ﷺ warned, and exposed their characteristics, desire to divert the mujahidin from as-Sirat al-Mustaqim – the path upon which they have endured difficulties, seeking the pleasure of the Almighty. This same path the munafiqin abandoned and could not endure because it held them back from the desires of their souls and the pleasures of their dunya, thus choosing this mortal life over the eternal one. This was not enough for the munafiqin who want the mujahidin to stray off their path as they strayed off theirs, and to be diverted from jihad as they diverted, making them alike! They convinced their jealous souls that they are upon something good, so they lash the mujahidin with sharp tongues, concealing their good deeds, or attributing them to others, while magnifying any error they make! They do this to assuage their decrepit souls unable to admit the bitter truth to themselves. Instead, they turn to picking on every mistake the mujahidin make, to criticize and slander them. Despite all their efforts, doubt and worry burrows in their heart, and the more they slander and deride the mujahidin, the more they moan in heartache, for they live an inner struggle that will never end! Allah the Almighty said: "Whoever Allah wills to guide, He opens their heart to Islam. But whoever He wills to leave astray, He makes their chest tight and constricted as if they were climbing up into the sky. This is how Allah dooms those who disbelieve."

As for the soldiers of the Khilafah, with insight, they continue upon the path of jihad. They care not for the munafiqin, the fallen, the naysayers, nor the crowers. They follow a heavenly path through which they seek the pleasure of Allah the Almighty alone, and prioritize His affairs over any other. They do not claim to be infallible for they are humans who are at times right, and at times wrong. Irrespective, they continue on the path of Tawhid and, by the will of Allah, will never abandon it. They munafiqin and naysayers can say what they like. They can distort words as they please. They can fill satellite channels, newspapers and websites with whatever distortions they want. None of this will change the truth. Allah will not renege on his promise to His worshippers, the mujahidin. He will disappoint the kuffar, the munafiqin and their followers. He will bring victory to those who believe in Him and who seek jihad for His sake. He will guide them down the paths of righteousness and as He, the Almighty, said: "As for those who struggle in Our cause, We will surely guide them along Our Way. And Allah is certainly with the good-doers." All praise is due to Allah, the Lord of all creation.

HALUMMU
النبأ

Despite Taliban's Desperation to Protect Them,

Tens of Rafidah Killed and Injured in Kabul

Khurasan Wilayah النبأ

This week, tens of Rafidah pagans were killed and injured, as a result of three explosions that hit their gatherings and polytheistic celebrations in the capital Kabul. This attack took place despite the desperate attempts of the murtadd Taliban militia in securing and guarding them during the season of 'Ashura in which the Rafidah pagans fill up the earth with shirk and slander the companions and the mothers of the believers- May Allah be pleased with them all.

The Rafidah pagans performing their polytheistic rituals in the presence of Taliban members

Assassination of Taliban Member in Nangarhar

In details, with success from Allah, the Khilafah soldiers targeted a member of the apostate Taliban militia, on Friday (7th Muharram), in Chaprahar region of Nangarhar, with pistol shots, killing him, and all praise is due to Allah.

50 Rafidah Pagans Killed and Wounded, West of Kabul

At the level of the war against the Rafidah pagans, the Khilafah soldiers detonated an explosive device, on Friday (7th Muharram), on a procession of the Rafidah pagans, coming out of one of their polytheistic temples in the Sar Kariz area of 6th District, west of the capital Kabul, which resulted in the killing and injuring of around 50 Rafidah pagans, and all praise is due to Allah.

The militiamen confessed through its spokesperson, "The death of eight persons and the injury of 18 others", whom they called "the sons of their country", while referring to the Rafidah pagans.

40 Rafidah Pagans, Including Taliban Guards, Killed and Injured to West of Kabul

Likewise, the mujahidin detonated a second explosive device, on the following day, Saturday, on a gathering of the Rafidah pagans as well as members of the murtadd Taliban militia, while the Rafidah pagans were performing their polytheistic rituals, in the 6th of District, west of the Kabul. The attack led to the killing and wounding of more than 40 Rafidah pagans among whom were the members of the murtadd Taliban militia, and all praise is due to Allah.

The local media said following the explosion that at least seven members of Rafidah pagans were killed and more than 35 others were injured, while the international media reported that the explosion targeted a meeting between security officials from Taliban and local Shaykhs of Rafidah pagans, explaining that the meeting was held with the aim of responding to potential attacks.

10 Rafidah Killed and Wounded

In the same context, the Khilafah soldiers succeeded in detonating a third explosive, on Sunday (9th Muharram), on a bus carrying a number of Rafidah pagans, in 1st District of Kabul city, which disabled the bus, killing and wounding at least ten who were on board, and all praise is due to Allah.

"Taliban and the United Nations" Condemning Targeting of Rafidah Pagans

The United Nations said that nearly 120 killed and wounded in the ranks of the Rafidah pagans due to the explosion to the west of Kabul, and it condemned, alongside the Taliban, the explosion.

The United Nations described the attack as a crime! And the Taliban considered the blessed attack as the action of "the enemies of Islam and the country", according to their sayings.

The statement of the "United Nations" came with the result of the deaths and injuries, after the repetitive silence of the Taliban concerning the casualties that occurred during the attacks that took place, and this is what the observers considered as "international outrage and anger", against the Taliban's policy of remaining silent on the number of killed and wounded, especially among the ranks of those whom they call "religious minorities" and whom the Taliban militias vowed to protect, as they pledged to the international community. It is feared that the Taliban may fail in this "task" like the previous Afghan government had failed.

The Rafidah pagans performing their polytheistic rituals in the presence of Taliban members

Taliban Disconnected Telecommunications Services Around Kabul

Three explosions occurred in the neighborhoods of the Rafidah pagans in Kabul, targeting gatherings and processions of the Rafidah pagans while they were performing their

polytheistic rituals on the occasion of 'Ashura.

A day after the explosions, the Taliban militiamen, in many areas of "Kabul" and especially in the western areas which are crowded with worshipers and gatherings of the Rafidah, completely disconnected Telecommunications services, especially "Internet and telephone connections," but the militia did not announce the move as an attempt to prevent further explosions.

Instead, those militiamen were forced to reduce the activities of the Rafidah pagans in the streets of Balkh and limit them to their places of worship due to "security threats".

An aspect of the area where an explosion took place on a gathering of Rafidah pagans in Kabul

Taliban Militiamen Intend to Protect Rafidah Pagans

It is worth noting that despite the initiatives taken by the Taliban in order to protect Rafidah pagans and provide a "safe environment" for them, explosions were carried out in different areas of them as they were allowed to perform their polytheistic rituals. And this is how the mujahidin foiled the eagerness of Taliban to protect to the Rafidah pagans.

Many video clips published on the Internet show that members of the Taliban are carrying out security patrols in order to protect the gatherings of the mushrikin while they were walking on the streets of Kabul, shouting, raising their polytheistic flags, and striking their bodies with swords and knives, so that at the first glance someone will think that it is one of the polytheistic gatherings of the Rafidah in Karbala that aroused the feelings of Muslims around the world.

Pro-Taliban media also considered this polytheistic ceremony as an "ancient and valuable traditional ritual", while they were proud that "the 'Ashura ceremony was held in a safe atmosphere in the country", according to their statement.

Rafidah pagans within Afghanistan praised the efforts of the Taliban for the protection and safety of their places of worship and religious ceremonies during the 'Ashura, while Rawafidh outside the country again accused the Taliban of failing to fulfill their commitment and called on them to do more for ensuring their security.

Last week

During the past week, six members of the Taliban were killed and six others were injured in clashes and explosions carried out by the Khilafah soldiers in the Kunar and Kabul areas of Khurasan wilayah.

Due to Continuous Attacks in Khayr, 7 Members of PKK Murtaddin Killed and 2 Vehicles Damaged

Sham Wilayah-Khayr

This week in Khayr, five members of the PKK murtaddin were killed, at least two others were injured, and two vehicles were destroyed in three separate attacks of the Khilafah soldiers which included armed clashes and detonations of explosive devices.

Member of PKK Murtaddin Assassinated

In details of the attack, with success from Allah, on Sunday (9th Muharram), the Khilafah soldiers targeted a member of the PKK murtaddin using machine gun fire near the intersection al-'Atal in the al-Basirah area. As a result, he was killed and the mujahidin returned safely to their positions, and all praise is due to Allah.

Member of PKK Murtaddin Killed and His Vehicle Disabled

And in this regard, on Saturday (10th Muharram), the mujahidin attacked a barracks for the PKK murtaddin in al-Wahid village, north of Khayr, using machine gun fire, injuring a number of them. The mujahidin detonated an explosive device on a support patrol for the PKK murtaddin, disabling a vehicle, killing one of their members and wounding another, and all praise is due to Allah.

3 Members of PKK Murtaddin Killed, Vehicle Disabled

Also, on the following Tuesday, the mujahidin targeted a barracks for the PKK murtaddin camp in al-Zor village of al-Basirah region using machine gun fire and rocket projectiles, killing three members, injuring a fourth, and disabling a four wheel drive vehicle before they returned to their positions safely, and all praise is due to Allah.

Last week

During the past week, the Khilafah soldiers carried out six separate attacks in the areas of Khayr, during which six members of the PKK murtaddin were killed, several others were injured, a vehicle was disabled, and another was damaged. In addition, a spy of the US forces was injured.

8 Members of Nigerian Army Killed in Armed Attacks in Northern and Central Nigeria

Burning of Nigerian Police Station in an attack by the Khilafah soldiers in the town of Uno

West Africa Wilayah

This week, the Khilafah soldiers in West Africa wilayah killed eight members among the murtadd Nigerian police and army and injured others, and they also attacked a barracks and bombed two of their barracks. Likewise, the soldiers killed three Hindus and Christians and captured another Christian alive, in eight armed attacks carried out in Northern and Central Nigeria.

Capture of Christian at Security Checkpoint

In details, with success from Allah, the Khilafah soldiers set up a random checkpoint, on Wednesday (5th Muharram), on the road between the two towns of Gajiram and Ghajigna in the region of Borno, capturing a Christian, and they returned with him to their positions safely, and all praise is due to Allah.

Meanwhile, the Khilafah soldiers attacked a checkpoint for the murtadd Nigerian army, on the following day, Thursday, in Manguno town of Borno region, using machine gun fire, causing them to flee and the mujahidin seized ammunitions as ghanimah and returned to their positions safely, and all praise is due to Allah.

5 Killed Including 2 Police Members

Exclusive

In the scope of continuous field expansion, a special source told An-Naba that the Khilafah soldiers, on Friday (7th Muharram), ambushed a government bus, transporting a number of Hindus and Christians, accompanied by patrol for the Murtadd Nigerian police, in the city of Ajakota in Koji, using machine gun fire, killing five of them including two police members, and all praise is due to Allah.

2 Army Personnel and Police Member Killed

Four separate attacks took place on Saturday (8th Muharram), where the Khilafah soldiers attacked a barracks for the murtadd Nigerian army, in the town of Bama of Borno region, using various weapons, killing a member and seizing his rifle as ghanimah, and the rest fled, while the mujahidin returned to their positions safely. Likewise, the Khilafah soldiers attacked a station of the murtadd Nigerian police, in the town of Uno in Borno region, using machine gun fire, killing a member and seizing his rifle, while the rest of them fled, and the mujahidin returned safely to their positions, and all praise is due to Allah.

2 Barracks Bombed in Borno and Yobe

Meanwhile, the support detachments for the Khilafah soldiers bombed a barracks for the murtadd Nigerian army on Saturday, in the town of Wajiroko in the region of Borno, with three mortar shells, damaging the barracks. The detachments also bombed another barracks for the Nigerian army, in Goneri town of Yobi region, with three mortar shells, which also led to the damage of the

Exclusive

barracks, according to a special source, and all praise is due to Allah.

4 Members of Nigerian Army Killed

In the same context, the Khilafah soldiers ambushed a patrol for the murtadd Nigerian army, on Tuesday (11th Muharram), on a road near the town of Karito of Borno region, using machine gun fire, killing four members and injuring others, and damaging several vehicles, and all praise is due to Allah.

The media office released pictures of the various attacks launched by the Khilafah soldiers on the procession of a local official in the Nigerian government, on the road between Gajiram and Ghajigna in Borno.

Last week

During the last week, the Khilafah soldiers of West Africa wilayah, caused more than 30 killed and wounded among the ranks of the murtadd Nigerian army and the militias allied to them, including a police officer. They also destroyed five of their vehicles, in around ten separate attacks encompassing the regions of Borno and Yobi, and they also extended out to the outskirts of the capital Abuja within the continuous field expansion carried out by the mujahidin in Nigeria.

Assassination of a Member of Nusayri Intelligence, East of Dar'a

Sham Wilayah-Huran

With success from Allah, the Khilafah soldiers attacked a member of the Nusayri air force intelligence, on Wednesday (5th Muharram) in the town of Musayfirah, east of Dar'a, using machine gun fire, killing him, and all praise is due to Allah.

4 Members of Nusairi Army Killed in Attack near Tabqa Airport

Sham Wilayah-Raqqah

With success from Allah, the Khilafah soldiers ambushed a vehicle of the murtadd Nusairi army, on Sunday (9th Muharram), west of Tabqa airport. They targeted the vehicle, damaging it and killing four members on board, and all praise is due to Allah.

2 Mozambican Soldiers Killed, Barracks Destroyed, and Dozens of Houses Raided in Fresh Attacks in Mozambique

Mozambique Wilayah

The Khilafah soldiers executed four attacks this week in the wilayah of Mozambique on crusaders' barracks and villages. This resulted in the killing of two Mozambican soldiers, three Christians, and wounding a number of others. They also managed to burn down a barracks for the Mozambican army and dozens of houses of Christian. The operations took place in the area of Mocimboa da Praia, Meloko, Nangad, and Moidombi in Cabo Delgado, in the north-east of Mozambique.

Ghanimah captured in an attack on the barracks for the Mozambican army in the Namwimbe village in Nangad

Killing Christian and Burning 15 Houses in Attack in Mocimboa da Praia

In details, the Khilafah soldiers, on Thursday (6th Muharram), attacked the Christian village of Metob in western Mocimboa da Praia in Cabo Delgado. As a result, at least two Christians got killed, and the rest were forced to flee. The mujahidin set at least 15 of their houses on fire and returned to their positions safely, and all praise is due to Allah.

Burning of Army Barracks in Meloko

On the same day, the mujahidin targeted a barracks for the crusader Mozambican army in the village of Namitoko near Meloko area in Cabo Delgado, using machine gun fire, which led to the wounding of one individual and the fleeing of the rest. The mujahidin burned the barracks, captured ammunition as ghanimah, and returned to their positions safely, and all praise is due to Allah.

Killing of 2 Police Officers in Nangad

In an attack conducted on Sunday (9th Muharram), the Khilafah soldiers targeted a second barracks for the Mozambican army in the village of Namwimbe in the area of Nangad in Cabo Delgado. The attack was carried out with machine guns which led to the killing and wounding of a number of them. The mujahidin captured different kinds of weapons and ammunition as ghanimah and returned safely to their positions. Later on, the media office of Mozambique wilayah published pictures of the ghanimah captured in that attack, and all praise is due to Allah.

Local media reported giving reference of a government source: "Two members of the Rapid Intervention Police Unit were killed in the attack and the officers stationed there fled the scene."

Burning of Dozens of Houses of Christians in Attack in Moidombi

In the same regards, the Khilafah soldiers on Wednesday (12th Muharram) attacked the Christian village of Mandela in the area of Moidombi to the north of Cabo Delgado. They burned dozens of houses of the kafir Christian after the inhabitants fled and the mujahidin safely returned to their positions, and all praise is due Allah.

Exclusive A special source told An-Naba that clashes occurred between the mujahidin and elements of the local Christian militias in the village. Afterwards, the Christians fled in a hurry, leaving their homes and property behind, and this is what happens most of the times, and all praise be Allah.

Mozambican Forces Mistakenly Kill Their Own People!

Following the numerous attacks against their barracks in Cabo Delgado, Mozambican forces now seem to be confused as they open fire on anyone stumble in the bush, without checking his identity. This caused a number of their people to get killed during the past week. Recently, the army killed a Mozambican Christian who was hiding in the bush in the area of Macomia; they mistook him as a mujahid. A Mozambican police officer was also mistakenly killed on Thursday (6th Muharram) and another Christian was killed in Nova Zambezia after the mujahidin attacked the village.

One of the strangest events, however, was the arrest of about 39 Christians in the area of Palma on suspicion of mujahidin on Wednesday (5th Muharram) by the Mozambican police, and later it turned out that they were workers in a timber company operating in the area. Because of the bad economic and security situation due to the attacks of the mujahidin in the region of Cabo Delgado, big companies of the Crusaders are reluctant to resume their economic activities out of fear of further attacks, although the taghuti government asked them, repeatedly, to return.

Message from Khilafah Soldiers in Mozambique to Army and Christians

In the media, 'Amaq agency this week published a photo report that included a message to "the government and army of Mozambique and their Christian subjects," wherein the Khilafah soldiers pledged to continue their jihad against the army and the Christians "until Shari'ah law is implemented in Mozambique". They stressed that their jihad in Mozambique is a "continuation (extension)" of the Islamic State's worldwide jihad.

Last week

During the past week the Khilafah soldiers in Mozambique killed six Christians and wounded others, and inflicted serious material losses to a commercial caravan in two separate attacks in the area of Macomia in Cabo Delgado in north eastern Mozambique.

HALUMMU

5 Members of the Congolese army, including Officer, Killed in Ituri Region to East of Congo; Crusaders' Villages Targeted

The burning of the Crusaders' houses near the Mombasa-Comanda road in Ituri

Central Africa Wilayah النبأ

This week, the Khilafah soldiers redoubled their attacks in the Central Africa wilayah, killing five members of the Congolese Crusader army, including an officer, seriously wounding several others, and burning three motorcycles as a result of attacks on at least three villages. Additionally, they killed and injured a number of other members of the Crusaders, captured a number of them alive, and burned dozens of houses. These attacks took place in the areas near the Mombasa-Comanda road in Ituri region of the eastern Congo. Later on, the media office confirmed the deadliest attacks of these attacks in their media releases.

Member of Congolese Army Killed

In details of the attack, with success from Allah, on Monday (3rd Muharram), the Khilafah soldiers attacked the Sissa village of the Crusaders, near Comanda area in the Ituri region, while they clashed with the Congolese Crusader army with machine guns, due to which one member was killed, his gun was captured as ghanimah, and the rest fled. The media office released pictures of the attack on the village, and all praise is due to Allah.

Attack on Kandwi Village in Ituri

In the same series, on Friday (7th Muharram), the Khilafah soldiers attacked Congolese Crusader army in the village of Kandwi on the side of Mombasa-Comanda road in the Ituri region, using machine gun fire, due to which the members fled, the mujahidin captured a gun as ghanimah, burned some their houses in the village, and returned safely to their positions. The media office of the wilayah released pictures confirming the attack, and all praise is due to Allah.

A soldier of the Congolese army was killed in the mujahidin's attack on the village of Sissa in Ituri

Bandiboli Village in Ituri Attacked

Also, on the following Saturday, the mujahidin attacked the Crusaders' Bandiboli village, which is located on the same side of the Ituri region, burning the houses of the Crusaders before they returned safely to their positions, and the media office released pictures of the attack, and all praise is due to Allah.

Exclusive

And in this regard, a special source added to An-Naba that the mujahidin burned other houses and belongings of the Crusaders along the Mombasa-Comanda axis, killed some of their members, and captured some others alive, and all praise is due to Allah.

In Strong Ambush, 4 Members of Congolese Army, including Officer, Killed

On the other hand, on the same Saturday evening, the Khilafah soldiers ambushed crusaders on the connecting road between Bandiboli and Kandwi villages, when they targeted an officer of the Congolese Crusader army, who was riding motorcycle, using machine gun fire, killing him and burning his motorcycle. 'Amaq News Agency released a video clip that shows the first moments of the attack and his killing, and all praise is due to Allah.

Exclusive

Also a special source explained to An-Naba that three more members of the Congolese army were killed in the same ambush and two motorcycles, which they were riding, were burned, and all praise is due to Allah.

It is worth noting that the other attacks, carried out by local militias during the last week, were part of the economic war and infighting between the pro government forces, and the mujahidin had no connection with those attacks.

Last week

During the past week, the Khilafah soldiers killed seven Crusaders and burned their houses in the Central Africa wilayah, and they also killed a member of Congolese army and burned a vehicle in three attacks in the Beni region, east of Congo. These attacks exacerbated the frustration and the conflict between the Congolese Crusaders and the UN forces and marked their "failure" to provide security and stability for the Crusaders in the area.

An aspect of the attack of the mujahidin on the Crusaders' village of Sissa in Ituri

Killing of Two Officers of Egyptian army and Wounding of Militia Members with Explosions in Sinai

Sinai Wilayah النبأ

This week, the Khilafah soldiers killed two officers of the Egyptian army and wounded at least two individuals of the Mossad-militia in three explosions in Northern and Central Sinai.

Officer Killed in Beir al-'Abd

In details, with success from Allah, the Khilafah soldiers detonated an explosive device on one of the checkpoints for the murtadd Egyptian army on Wednesday (5th Muharram) in the neighborhood of Beir al-'Abd. This led to the death of one officer and wounding of two others, and all praise is due to Allah.

Wounding of 2 Members of Mossad Militia in Rafah

On Saturday (8th Muharram), the Khilafah soldiers detonated an explosive device on a checkpoint for the murtadd Mossad militia. This happened during operations in the village of al-Mutallah, west of Rafah. This led to the wounding of two of them at least, and all praise is due to Allah.

Egyptian Army Officer Killed in Central Sinai

Exclusive From South to Central Sinai, security source of An-Naba reported an explosion on Monday (10 Muharram) on an Egyptian army checkpoint conducted by the mujahidin, during an operation they were conducting in the region of al-Mugharah. This led to the killing of at least one officer and the wounding of two others, and all praise is due to Allah.

Although several months have passed since the campaign was launched by the murtadd Egyptian army, mainly in assistance of the murtadd Mossad militia upon whom they relied and thought that with this the mujahidin would be swept away from the villages and neared to elimination, their officers and soldiers are still falling prey to the mujahidin continuously.

Armored Vehicle of Federal Police Disabled and Occupants Wounded to West of Karkuk

Iraq Wilayah-Karkuk النبأ

The Khilafah soldiers disabled a vehicle of the murtadd Federal police this week, wounding two members onboard and they destroyed three thermal monitoring cameras in separate attacks in Karkuk.

Federal Police Vehicle Disabled

In details, with success from Allah, the Khilafah soldiers detonated an explosive device on an armored vehicle of the murtadd Federal police, on Thursday (2nd Muharram), close to the village of al-Kubbah in the area of ar-Rashad. This led to the disabling of the vehicle and wounding of the two members onboard.

3 Thermal Monitoring Cameras Destroyed

Within the warfare of targeting thermal monitoring cameras, on that same day, the Khilafah soldiers destroyed a thermal camera installed above a barracks for the murtadd Federal police station, near the village of al-Fakhrah in the neighborhood of ar-Riyadh. Likewise, two other cameras installed above a barracks for the murtadd Federal police in the villages of ad-Dabb and al-Maftul were destroyed, on Saturday (8th Muharram), by the mujahidin after they targeted them with automatic weapons.

Last week

It is reported that two federal police officers were wounded during the last week and two vehicles of the murtadd Rafidah army were damaged, three thermal cameras were destroyed during the different attacks of the Khilafah soldiers in Karkuk.

An armored vehicle of the murtadd Federal police was disabled in an explosion near al-Kubbah village in ar-Rashad.

Gathering of Kafir Christians Targeted by Khilafah Soldiers in Pakistan

Pakistan Wilayah النبأ

With success from Allah, on Monday (10th Muharram), the Khilafah soldiers targeted a gathering of kafir Christians in the city of Mastung in Balochistan, using machine gun fire, which lead to the killing of one Christian and the wounding of others, and all praise is due to Allah.

HALUMMU

Having Good Conduct with Muslims

Allah the Almighty created all mankind from Adam ﷺ made them all adhere to one religion, i.e. Islam, and abolished all other religions. He ﷻ commanded them to live a pleasant life and behave well with each other. These are the honorable conducts for which the Prophet ﷺ was sent so that He ﷺ may fulfill these and people may have good relations among themselves, for with these, their hearts become softened and their relations become strengthened, and the good relationship among themselves is part of piety, and it helps them to walk on the path of faith, as Ibn Hazm said: "Whoever desires to be the among the most honorable [of the people] should walk on the path of the honorable ones, but he cannot accompany them on this path unless he become one of consolation, kindness, truthfulness, good life, patience, loyalty, honesty, tolerance, clear conscience, and sound friendship".

Islam encourages behaving nicely

If we think about the Book of Allah and the Sunnah of the Prophet ﷺ, we will find many verses and hadiths that encourage Muslims to have good conducts in words and deeds. Allah ﷻ says: *"Tell My [believing] servants to say only what is best. Satan certainly seeks to sow discord among them. Satan is indeed a sworn enemy to mankind."* [Al-Isra: 53] Ibn Kathir, may Allah have mercy on him, said: "Allah the Almighty commanded His Messenger ﷺ to tell His believing servants to speak nicely and use pleasant words in their conversations, because if they do not do so, the devil will infuse words in their conversation, and these words will turn into actions, and as a result, evil, enmity, and war will come into being." [Tafsir Ibn Kathir] Having good conducts with Muslims encompasses all aspects of the life, private and public, and we should do good especially to our parents, as Allah ﷻ said: *"Worship Allah [alone] and associate none with Him. And be kind to parents, relatives, orphans, poor, near and distant neighbours, close friends, [needy] travellers, and those [bondspeople] in your possession. Surely Allah does not like whoever is arrogant and boastful."* [An-Nisa: 36] It is narrated in the authentic books [Bukhari and Muslim] from Abu Hurairah ﷺ, that the Messenger of Allah ﷺ said: "'Do not be jealous, do not broker duing deal, do not hate each other, do not sell out each other for other's sake. The slaves of Allah should become brothers. A Muslim is the brother of another Muslim, he neither oppress him, nor does he entrust him to anyone, nor does he insult him. Piety is here (He ﷺ pointed towards His chest three times), and it is enough as an evil for a man who insults his Muslim brother. The blood, wealth, and honor of a Muslim are prohibited to another Muslim.'" Rather, Allah ﷻ has ordered the Muslims to have good conduct even in the family matters. He ﷻ has ordered the husband to have good conduct with the wife, as Allah ﷻ said: *"Treat them kindly."* [An-Nisa: 19] Ibn Kathir said: "That is, saying kind words to them, treating them kindly, and making your appearance appealing for them, as much as you can, just as you like the same from them." Allah ﷻ says: *"Women have rights similar to those of men equitably."* [Al-Baqarah: 228] The Messenger of Allah ﷺ said: "The best among you is the one who is the best to his family, and I am the best to my family." Among the conducts of the Prophet ﷺ were that He ﷺ used to hold excellent gatherings in terms of good conduct; He ﷺ had a broad forehead; He ﷺ used to play with His family; He ﷺ was kind to them, gave a lot of alimony, and laughed with His wives.

The manners of the Prophet ﷺ and His Companions

Although the Prophet ﷺ had a higher position and rank before Allah, He ﷺ spent His life treating His friends, family, and all Muslims well. Allah ﷻ said: *"This is out of Allah's mercy that you [O Prophet] have been lenient with them. Had you been cruel or hard-hearted, they would have certainly abandoned you."* [Aal-i-'Imran:159] The commentators said about this verse: "It is the mercy of Allah for you and your companions that He ﷻ has favored you by softening your side to them, lowering your wings to them, making you gentle and your morals beautiful to them. So they gathered around you, loved you, and obeyed your command." Allah ﷻ has ordered us to follow the instructions of the Prophet ﷺ. Ibn al-Qayyim said about the good manner of the Prophet ﷺ: "He ﷺ used to repair His own sandals, pick up His clothes, eat with the servants, feed the camels, milk ewe for the family, sit with the poor, and meet the needs of the widows and the orphans. He ﷺ used to go with them, He ﷺ would greet first whomever He met, and He ﷺ would accept the invitation, even if it is for a triffle thing! The Prophet ﷺ used to keep a little food, maintain gentle manners, gentle nature, used to hold nice gatherings, had a broad forehead, always smiling, a humble person without humiliation, generous without extravagance, gentle hearted, He ﷺ was kind to every Muslim, His side was soft towards Muslims. [Steps of Divine Seekers] The companions understood the importance of good conduct with Muslims, irrespective of the interest of wealth, lineage, and expediency. They also made excellent examples, when the Prophet ﷺ tied the noble Companion Sa'd Ibn ar-Rabi' with 'Abdur Rahman Ibn 'Awf in the bond of brotherhood, he set an excellent example of good conduct with his brother, as he presented half of his wealth to him to the extent that he said to him: "I have two wives, you choose one of them if you intent." It is narrated by Anas ﷺ: "'Abdur Rahman bin 'Awf came to Madinah, the Prophet ﷺ made a brotherhood agreement [for him] with Sa'd Ibn ar-Rabi' al-Ansari. He suggested to him to take half of his property and marry one of his two wives. 'Abdur Rahman said to him: 'May Allah bless you in your family and wealth.'" [Bukhari]

Benefits of having good conduct

There are virtues and benefits of having good conduct with Muslims both in this world and the Hereafter. It is one of the reasons for the strength and unity of the Muslims, because through good conduct, the ranks are formed, and the matters become one, and there will be no enmity, hatred, or displeasure among them, and it is one of the reasons for the honorable position of a person among the people, because people's nature and inclination are directed towards the person who comes up with a good conduct and gentle manner. On the other hand, they hate the person who is harsh, bitter, rude, and of bad attitude. And as far as the Hereafter is concerned, having good conduct is one of the reasons that Allah ﷻ will forgive the sins of the servant on the Day of Resurrection (if the person is a Muslim), as it has been narrated by Abu Hurairah ﷺ, that the Prophet ﷺ said: "There was a businessman who used to give loans to people. When he found them short on cash, he would say to his servants: 'Be kind to him and get past the debt, maybe Allah will forgive our sins.' So Allah forgave his sins." [Bukhari] It is one of the reasons for Allah's mercy on His slaves. It is narrated from Jaber Ibn Abdullah ﷺ, that the Messenger of Allah ﷺ said: "Allah's mercy is upon the one who is soft whilst dealings in business and when he wants his right." When you become certain about the above mentioned hadiths, my dear Muslim brother, it is for you to walk on the path the first generation of Islam, which comprises the Prophet ﷺ, the Companions, the righteous predecessors... Therefore, rinse yourself from the sea of their morals and good manners, be eager to have good conduct with Muslims, protect their rights because religion is either the rights of Allah or the rights of the servants. It is narrtated by Abu Dharr Jundab Ibn Junadah from Abu 'Abdur Rahman Muadh Ibn Jabal ﷺ, that he narrated on the authority of the Messenger of Allah ﷺ: "Wherever of you fear Allah, do good after evil to purify that evil, and be kind to people and have good manners." [Tirmidhi] Ibn Rajab - may Allah have mercy on him – said: "The saying of the Prophet ﷺ (Treat people with good manners) is one of the characteristics of piety, and piety is not complete without it, and the Prophet ﷺ mentioned it exclusively because it was needed to be mentioned like that. Many people assume that piety refers to giving Allah ﷻ His rights and does not mean giving people their rights! The Prophet ﷺ commanded that you live in good manners with people." [Jami'ah al-'Ilm Wa al-Hukum] There is no doubt that having good conduct is very important for the mujahidin because they can't be raised in ranks unless they make themselves close to the Muslims, be humble, do good to them, lead them, and guide them so that their religion and world can be reformed. It is one of the most important reasons for victory and success for the mujahidin. Be kind as much as you can and ask Allah ﷻ for help and patience for this. Indeed, Allah is the best helper. Praise is due to Allah, the Lord of the Worlds.

Excerpts from the Speech

"What Do You Know about the Rafidah?"

The Mujahid Shaykh Abu Mus'ab az-Zarqawi (May Allah accept him)

First: The Rafidah creed is a different religion from Islam with which the Prophet ﷺ came, and it is not possible to converge with them in the branches and fundamentals [of Islam], and how can that be possible as their scholars set rule for them in weighing between arguments. If there is any disagreement or conflict between them, they take the opinion which is against the Ahlus-Sunnah; they call it a common one and say this opinion is very close to the truth, relying on the false narrations, which indicate that they are opposed to Islam in terms of fundementals and branches.

Second: The religion of Rafidah has not been established since its inception and throughout time and until our days, except for the purpose of destroying Islam, spreading fitnah and discord among Muslims, and undermining the State of Islam through a war against the Ahlus-Sunnah- the group, which the Prophet ﷺ separated from seventy-three groups of deviants, that will be saved from the Hellfire, along with those who follow their path, and this statement is neither an exaggeration nor a fantasy, nor a lie nor an unfamiliar statement, but it is what the Salafs (righteous predecessors) and later scholars have acknowledged.

They (Rafidah) are the planners, making plan at night, with a view to destroying religion through two important tasks:

Firstly, by doubting the truth of this religion and destabilizing the belief, either by spreading doubts, about the doctrine of the people of truth, that question the origins of this religion and repel it completely, or by distorting many of its origins and branches so that it becomes a transformed religion.

Secondly, it is related to the political aspect, when the pillars of the Islamic state are destiabilized both from the inside and the outside. As for the inside, it is through inciting the people, especially the weak-minded and greedy ones, and inciting them to revolt against the Khalifah or the Imam of the Muslims, or to assassinate him with false or unsubstantiated claims and justifications. As for the outside, it is through cooperating with the enemies of religion and allying with them, so that they can overthrow the Islamic State.

These are the methods and the basic plans which the Rafidah creed has been standing upon from its inception and establishment at the hands of the well-known Jew Abdullah Ibn Saba who did not find anything better or more useful than covering up the Rafidah creed with the (false) love of Ahl al-Bayt, after he revealed Islam (outwatrdly), concealing his kufr and intrigue against Islam.

And when the followers of this Jew found that this approach devised by Ibn Saba had succeeded in attracting the people of desire and raising many weak-minded and ambitious people against the Commander of the Faithful Uthman, may Allah be pleased with him, they started cooperating with the enemies of the religion from outside the capital of the Khilafah and stirred up sedition and suspicion until they killed the Khalifah and put people into fitnah.

And when they found him (Ibn Saba) also successful in his attempts to create sectarianism and tribalism among the Companions, which undermined the foundations of religion, they spread the fitnah in the name of Ahl al-Bayt and threw people into it by turning them away from the path of Allah and spreading doubts that the truth didn't reach them when the Quran and the Sunnah were transmitted from the Companions (May Allah be pleased with them all) and trust was betrayed, and they did this through pretending to have love for Ahl al-Bayt and claiming that Ahl al-Bayt were infallible until the matter to come to the point that the Ibn Saba called 'Ali (May Allah be pleased with him) as Allah.

I say that when the followers of Ibn Saba were successful in all these, these followers followed the same pattern and strategy, despite the fact a long time has passed since then and the scholars of the Salafs have written about the reality of the Rafidah creed in their books so that people may read them and get benefitted by them.

Among those righteous scholars is Shaykh of Islam Ibn Taymiyyah, may Allah have mercy on him, who said in his book "Manhaj as-Sunnah": "The Rawafidh have no purpose other than to destroy Islam, break its chain, and abolish its foundations."s

Third: Majority of the scholars of the Salafs, may Allah Almighty have mercy on them, have made clear to us the ruling of the Shari'ah reagrading the Rawafidh that they are disbelievers, and it is obligatory to fight those among them who manifest their heresy, especially if they belong to an abstaining sect from among them. The obligation of making takfir of them and fighting them are proven by many evidences from the Qur'an and the Sunnah.

From the sayings of the scholars of salafs regarding the rulings of kufr on the Rawafidh:

It is reported by Imam Ahmad, may Allah have mercy on him, that al-Khallal narrated on the authority of Abu Bakr al-Marudi: "I asked Abu Abdullah what is the ruling on those who slander Abu Bakr, Umar and Aishah? He said: "I don't consider them upon Islam?" And al-Khallal reported that Abd al-Malik ibn Abd al-Hamid said: "I heard Abu Abdullah saying, 'Whoever insults, I am afraid of kufr done by him like the Rawafidh do.' Then he said: 'Whoever insults the Companions of the Prophet ﷺ we say with certainity that the person has left the religion.'"

Imam Ahmad mentioned in the book as-Sunnah about the Rawafidh: "They are the ones who disavow the Companions of Muhammad ﷺ, slander them, and curse the Imams except for four: 'Ali, 'Ammar, Miqdad, and Salman. Rafidah have no share in Islam."

And Imam al-Bukhari, may Allah have mercy on him, said in "The Creation of the Actions of the People": "I do not care if you pray behind the Jahmi and the Rawafidh, or behind the Jews and the Christians. They can't be greeted, they can't be asked about their sick, they can't be married, their funerals can't be attended, and their sacrifices can't be eaten."

Imam Ahmad Ibn Yunus reported a saying of Imam Ahmad Ibn Hanbal while he addressed a man: "Go out to Ahmad Ibn Yunus, for he is a Shaykh of Islam." He- that is Imam Ahmed Ibn Yunus- said: "If a Jew and a Rafidah slaughter sheep, I will rather eat the sacrifice of the Jew, but I will not eat that of the Rafidah, because he has apostatized from Islam."

Imam Ibn Hazm, may Allah have mercy on him, said in his refutation of the Christians who use the sayings of the Rawafidh that the Quran is distorted: "As for their saying (meaning the Christians) regarding the Rawafidh's claim that the Quran has been changed, the Rawafidh are not Muslims."

The Shaykh of Islam Ibn Taymiyyah, may Allah have mercy on him, said in as-Sarm al-Maslool: "Whoever claim that the verses of Quran are incomplete, or have been conclealed, or claims that it has esoteric interpretations that nullify legitimate actions, then there is no difference in their kufr, and whoever claim that after the death of the Messenger of Allah ﷺ, the Companions apostatized, except for a few companions whose number was even less ten, or considers them as transgressors, there is no doubt about their kufr because it is a denial of the Quran, as in the Quran, the Companions were praised and Allah showed His satisfaction with them. So, whoever doubts their kufr is also a kafir, because the content of this article is that the transmitters of the Book and the Sunnah are disbelivers and transgressors, according to them (Rawafidh), and regarding this verse, "You are the best nation raised for mankind" [Aal-i-'Imran: 110], the best means the predecessors (of this Ummah) of the first century, but according to them, the predecessors of this nation are disbelievers and evildoers, and the Ummah is one the worst of the Ummahs, and the previous Ummahs were even worse, and this kufr is known to everyone in Islam."

He also said about the Rawafidh: "They are more evil than the common people of desires, and more deserving of fighting than the Khawarij."

Imam Al-Sam'ani, may Allah have mercy on him, said in al-Ansab: "The Ummah united on the takfir of the Imamiyyah (Rawafidh) because they believe that the companions are misguided, they deny their unanimity, and they attribute them to what is not worthy of them."

فضائل السجود

The Virtues of Prostration

A Mark for the Believers on the Day of Judgment

Allah said: "Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration" (Al-Fath: 29). At-Tabari said: "On the Day of Judgment, their facts will be recognized from the effect

1

Raising Degrees and Removing Sins

2

A men asked Thawban - a follower of the Prophet ﷺ - about something He should do for which Allah would bring him into Jannah. He said: I asked the Messenger of Allah ﷺ about that, so he replied: "Make frequent prostration before Allah, for you will not make one prostration without Allah raising you a degree because of it and removing a sin from you because of it." (Muslim)

Accompanying the Prophet ﷺ in Jannah

Rabi'ah bin Ka'b al-Aslami said, "I was with the Messenger of Allah ﷺ at night, and when I brought him his water for ablution and what he required, he told me to make a request. I said, "I ask to accompany you in Jannah." He ﷺ asked if I had any other request to make, and when I replied that that was all, he said, "Then help me to accomplish this for you by devoting yourself often to prostration." (Muslim)

3

Among the Reasons for the Supplication to be Accepted

4

Abu Hurayra (may Allah be pleased with him) reported that the Prophet ﷺ said: "The nearest a servant comes to his Lord is when when he is prostrating himself, so make supplication often," and he ﷺ said: "Glorify your Lord in Ruku' (bowing posture) and exert yourself in supplication in prostration. Thus your supplications are liable to be accepted." (Muslim)

Among the Reasons for the Anger of the Devil

Abu Hurayra (may Allah be pleased with him) reported that the Prophet ﷺ said: "If the son of Adam, who is commanded to prostrate, does so, the devil retires weeping and saying, "Woe is me!" And if the son of Adam has been commanded to prostrate himself and has done so, he will be rewarded with Jannah." (Muslim)

5

Fire Does Not Eat Away the Traces of Prostration

6

Abu Hurayra (may Allah be pleased with him) reported that the Prophet ﷺ said in a long Hadith: "...He will order the angels to take out of Hell those who worshipped none but Allah alone. The angels will take them out by recognizing them from the traces of prostrations, for Allah has forbidden the (Hell) fire to eat away those traces..." (Bukhari)

HALUMMU

An-Naba Infographic

Muharram 1444

Al Azaim Foundation for Media Production